

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office SEP 11 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 13 1990 under 54622

The applicant **Malibu Estates** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Joyce Delin John Limb Jeffrey C. Lamping**

1. The source of the proposed appropriation is **an underground source**

2. The amount of water applied for is **0.046** second feet.

(a) If stored in reservoir give number of acre-feet **N/A**

3. The water to be used for **quasi - municipal**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **N/A**

(b) Stockwater, state number and kind of animals to be watered **N/A**

(c) Other use (describe fully under No. 12. "Remarks") **see item no. 12**

(d) Power:

(1) Horsepower developed **N/A**

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **NW¼ NE¼ Section 29, T19S, R60E MDB&M or at a point from which the North one-quarter (N¼) corner of said Section 29, T19S, R60E, MDB&M bears North 80°17'05" West at distance of 345.0 feet**

6. Place of Use **Northeast quarter (NE¼) of the Northwest quarter (NW¼) of the Northwest quarter (NW¼) of the Northeast quarter (NE¼) of Section 29, T19S, R60E, MDB&M, Clark County Nevada.**

7. Use will begin about **January 1st** and end about **December 31st** of each year.

8. Description of proposed works **Drill 8" steel cased well, install shp submersible pump, wiring, storage tank, pressure tank, booster pump, meter and appurtenances.**

9. Estimated cost of works **\$18,000.00**

10. Estimated time required to construct works

11. Estimated time required to complete the application of water to beneficial use **three years**

70400

12. Remarks: Filing application to reinstate cancelled permit # 54622 under amended order 1054. Please use map filed under cancelled permit # 54622. Well to serve 3 existing homes

By **Joyce Delin**
s/Joyce Delin
6355 N Juliano Rd
Las Vegas, NV 89149

Compared sp/sam 1t/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 70400 is granted to provide water service to three lots described by Clark County Assessor's Parcel Numbers (APNs) 125-29-501-003, 125-29-501-004 and 125-29-501-005.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.046 cubic feet per second, but not to exceed 3.36 acre-feet annually

Work must be prosecuted with reasonable diligence and be completed on or before:

September 27, 2007

Proof of completion of work shall be filed on or before:

October 27, 2007

Water must be placed to beneficial use on or before:

September 27, 2010

Proof of the application of water to beneficial use shall be filed on or before:

October 27, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of September A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

